

Taking pride in our communities and town

Date of issue: Friday, 3 January 2014

MEETING: HEALTH SCRUTINY PANEL

(Councillors S K Dhaliwal (Chair), Chohan, Davis, Grewal, Mittal, Plimmer, Sandhu, Small and Strutton)

NON-VOTING CO-OPTED MEMBER

Slough LINk representative

DATE AND TIME: MONDAY, 13TH JANUARY, 2014 AT 6.30 PM

VENUE: MEETING ROOM 3, CHALVEY COMMUNITY CENTRE,

THE GREEN, CHALVEY, SLOUGH, SL1 2SP

DEMOCRATIC SERVICES

OFFICER:

<u>IT</u>EM

GREG O'BRIEN

(for all enquiries) 01753 875013

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

RUTH BAGLEY

7. 25.3-

Chief Executive

AGENDA

PART I

AGENDA REPORT TITLE

PAGE

WARD

Apologies for absence.



CONSTITUTIONAL MATTERS **Declarations of Interest** 1. All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 - 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code. The Chair will ask Members to confirm that they do not have a declarable interest. All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest. 2. Minutes of the Last Meeting held on 21st 1 - 6 November 2013 **SCRUTINY ISSUES** 3. **Member Questions** (An opportunity for Panel Members to ask questions of the relevant Director/ Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated). 4. Care Bill 2013-14 and Better Care Fund 7 - 30 31 - 112 5. Carers Caring for Others - Slough's Joint Commissioning Strategy Refresh 2014-17 6. Tuberculosis (TB) in Slough 113 - 126 FOR INFORMATION ITEMS 7. Berkshire Health Clinical Services 127 - 134 Reconfiguration - Progress with Mental Health Inpatient Services Transfer 8. Accident & Emergency Review Report 135 - 152 9. Forward Work Programme 153 - 156 10. Attendance Record 157 - 158

REPORT TITLE

PAGE

WARD

AGENDA



11. Date of Next Meeting

6th March 2014

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.